



**CITY COMMISSION MEETING  
 AGENDA FOR APRIL 28, 2026  
 5:00 PM  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION** Mental Health Awareness Month - Ashley Walters, Mercy Health - Behavioral Operations Manager

**ADDITIONS/DELETIONS**

**PUBLIC COMMENTS**

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for April 14, 2026, Board of Commissioners Meeting
	B.	Reappointment of Shirley Walker to Forest Hills Village, Inc. to serve for a term expiring on May 6, 2028.
	C.	Reappointment of Edward Box to the Civil Service Commission.
	D.	Personnel Actions
	E.	Approve Contract with Municipal & Contractors Sealing Products for the Pump Station 5 Pipe Lining Project in the Amount of \$51,000.00 - <b>G. GUEBERT</b>
	F.	Approve Change Order #2 with Jim Smith Contracting for Additional Scope of Work for the Paducah Riverfront Infrastructure Improvements Project (BUILD project) for \$41,974.00 - <b>G. GUEBERT</b>
	G.	Approve contract with Cherry Bekaert LLP to provide audit services for fiscal year ending June 30, 2026 in the amount of \$75,000 - <b>A. KYLE</b>

		H.	Approve Contract Modification No. 6 with A&K Construction for the Paducah Sports Park - <b>A. CLARK</b>
		I.	Authorize the City Manager to release a Request for Bids for playground equipment and surfacing at Kolb Park - <b>A. CLARK</b>
		J.	Authorize the City Manager to release a Request for Bids for shade canopies for the Noble Park Pool and Tennis Courts - <b>A. CLARK</b>
		K.	Authorize the Application and Acceptance of a Kentucky Fire Commission Training Facility Grant in an Amount to Not Exceed \$50,000 - <b>S. KYLE</b>
		L.	Authorize \$51,076.00 expenditure with Mobile Communications of America for purchase and installation of software - <b>S. KYLE</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>	
		A.	Approve an Agreement with Hamilton Place Properties for Phase 1 of the construction of Meharry Medical College in Paducah - <b>C. GAULT</b>
		B.	Authorize a Contract with Ray Black & Son for Capital Improvements to the Hotel Metropolitan and Purple Room in the Amount of \$499,028 - <b>H. REASONS</b>
		C.	Authorize a contract with Delve Health Consulting for Organizational Health and Culture Management - <b>S. KYLE</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A.	Consensual annexation of 224 Berger Road - <b>J. FOWLER-SOMMER</b>
	<b>IV.</b>	<b><u>DISCUSSION</u></b>	
		A.	Budget Discussion - <b>A. KYLE</b>
		B.	Mental Health Awareness Month - <b>P. SPENCER &amp; S. WILCOX</b>
	<b>V.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	<b>VI.</b>	<b><u>EXECUTIVE SESSION</u></b>	

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Approve Contract with Municipal & Contractors Sealing Products for the Pump Station 5 Pipe Lining Project in the Amount of \$51,000.00 - **G. GUEBERT**

Category: Municipal Order

Staff Work By: Melanie Townsend, Keith Riley  
Presentation By: Greg Guebert

**Background Information:** On April 3, 2026, the Engineering Department opened sealed proposals for the Pump Station #5 pipe lining project as approved by Municipal Order #3206 approved by the Paducah Board of Commissioners on March 10, 2026.

Two proposals were received.

1. Municipal & Contractors Sealing Products (MPSC): \$51,000.00
2. Temple & Temple Excavating & Paving: \$55,800.00

The lowest responsive proposal is MPSC.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: FY27 Floodwall Repairs

Account Number: FW0021

**Staff Recommendation:** Authorize the Mayor to sign an Agreement for Services with Municipal & Contractors Sealing Products for the Pump Station #5 Pipe Lining Project in the amount of \$51,000.00.

Attachments:

1. MO - contract- Municipal & Contractors Sealing Products - Pump Station #5 Lining Project
2. MO 3206\_RFP approval
3. Pipe Lining\_legal ad\_3.19.2026
4. Request for Proposal-pipe repair
5. RFP\_PS5\_PipeLining\_Addendum1
6. RFP\_PS5\_PipeLining\_Addendum2
7. MCSP\_PS5\_Proposal
8. Temple&Temple\_PS5\_Proposal
9. PS5\_Pipe-Linig\_Bid Tab
10. MCSP Signed Proposal

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Approve Change Order #2 with Jim Smith Contracting for Additional Scope of Work for the Paducah Riverfront Infrastructure Improvements Project (BUILD project) for \$41,974.00 - **G. GUEBERT**

Category: Municipal Order

Staff Work  
By: Melanie  
Townsend  
Presentation  
By: Greg Guebert

**Background Information:** Background Information: After competitive negotiation and value engineering, the City of Paducah entered into a construction contract with Jim Smith Contracting for the Paducah Riverfront Infrastructure Improvements Project for \$20,413,644.86 as approved by Municipal Order #2985 on November 21, 2024.

Change order #1 was approved by Municipal Order #3172 on January 14, 2026, and increased the contract by \$273,093.03 to include additional electrical scope, bringing the contract price to \$20,686,737.90.

During the design and construction of the railing for the excursion pier, a design change to add brackets to the landside railings was proposed. This change was determined to improve the functionality and reduce maintenance for the railing and the pier. The work totals are as follows:

<b>Proposed Scope</b>	<b>Cost</b>
Revised Guardrail Brackets	\$39,975.24
JSC- 5% Overhead	\$ 1,998.76
<b>TOTAL CO #2 AMOUNT</b>	<b>\$41,974.00</b>

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: BUILD grant

Account Number: DT0050

**Staff Recommendation:** Authorize the Mayor to sign Change Order #2 to the Paducah Riverfront Infrastructure Improvement Project contract with Jim Smith Contracting for \$41,974.00. Approval of this change order will increase the contract amount from \$20,686,737.89 to \$20,728,711.89.

**Attachments:**

1. MO - Change Order #2 - Jim Smith Contracting – BUILD Grant Project
2. JSC\_CO#2\_4.28.26
3. JSC\_CO#1\_MO#3172
4. JSC Agreement\_BUILD signed

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Approve contract with Cherry Bekaert LLP to provide audit services for fiscal year ending June 30, 2026 in the amount of \$75,000 - **A. KYLE**

Category: Municipal Order

Staff Work By: Lauren  
Delaney, Audra Kyle  
Presentation By: Audra  
Kyle

**Background Information:** The City engages an independent certified public accounting firm annually to perform the external audit of the financial statements. Cherry Bekaert LLP has provided a proposal to conduct the audit for fiscal year ending June 30, 2026. The firm has extensive experience providing governmental audit services and meets all professional independence and qualification requirements.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Audit

Account Number: 520020

**Staff Recommendation:** Authorize the Mayor to sign a contract with Cherry Bekaert LLP for audit services for fiscal year ending June 30, 2026 in the amount of \$75,000.00.

**Attachments:**

1. MO - contract- Cherry Bekaert LLP - audit services 2026
2. Cherry Bekaert FY 2026 Audit Proposal for City of Paducah

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Approve Contract Modification No. 6 with A&K Construction for the Paducah Sports Park - **A. CLARK**

Category: Municipal Order

Staff Work  
By: Amie Clark  
Presentation  
By: Amie Clark

**Background Information:** On June 25, 2024, the BOC approved a contract with A&K Construction in the amount of \$47,771,838.83 for the construction of the Paducah Sports Park in partnership with the Fiscal Court and the McCracken County Sports Tourism Commission. At that time construction of the championship field and entry plaza were removed from the project for more value engineering.

On January 28, 2025, the BOC approved Contract Modification No. 1 with A&K Construction in the amount of \$999,000.00 for the construction of the Championship Field. Updated contract total of \$48,770,838.83.

On August 12, 2025, the BOC approved Contract Modification No. 2 with A&K Construction for a time extension of 73 days, with a new substantial completion date of March 1, 2026.

On September 15, 2025, the BOC approved Contract Modification No. 3 with A&K Construction in an amount not to exceed \$3,000,000.00 with A&K Construction for the construction of the Entry Plaza for an updated contract amount of \$51,342,449.25.

On November 25, 2025, the BOC approved Contract Modification No. 4 with A&K Construction for a purchase credit in the amount of \$1,341,242.08 for items removed from the contract and direct purchased by the Fiscal Court, for an updated contract amount of \$50,001,207.17.

On January 13, 2026, the BOC approved Contract Modification No. 5 with A&K Construction in the amount of \$1,055,383.75, for soil stabilization for the sports park. Updated contract amount of \$51,056,590.92.

Request to approve Contract Modification No. 6 with A&K Construction in the amount of \$119,800.00 for items removed from the contract and direct purchased by the Fiscal Court, for an updated contract amount of \$50,936,790.92. Approved by Fiscal Court on April 13, 2026.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approve

**Attachments:**

1. MO - contract modification 6– A&K Construction Sports Park
2. G701-2017\_Form\_PSP AK CHANGE ORDER #6C REVISION 2

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Authorize the City Manager to release a Request for Bids for playground equipment and surfacing at Kolb Park - **A. CLARK**

Category: Municipal Order

Staff Work By: Amie Clark  
Presentation By: Amie Clark

**Background Information:** Authorize the City Manager to release a Request for Bids for the purchase and installation of new playground equipment and safety surfacing for Kolb Park.

Funded using Community Development Block Grant dollars received in FY26 budget. Project must be completed by September 2026 to comply with funding restrictions.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: CDBG Funds - CD0114

Account Number: 21000212 523070

Staff Recommendation: Approve

Attachments:

1. MO - RFB – Kolb Park – playground equipment and surfacing

# Agenda Action Form Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Authorize the City Manager to release a Request for Bids for shade canopies for the Noble Park Pool and Tennis Courts - **A. CLARK**

Category: Municipal Order

Staff Work By: Amie Clark  
Presentation By: Amie Clark

**Background Information:** Authorize the City Manager to release a Request for Bids for the purchase and installation of new shade canopy structures to be located at the pool and tennis courts in Noble Park.

Funded using Community Development Block Grant dollars received in FY26 budget. Project must be completed by September 2026 to comply with funding restrictions.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: CDBG Funds - CD0114

Account Number: 21000212 523070

Staff Recommendation: Approve

Attachments:

1. MO - RFB – Noble Park – shade canopies for pool and tennis courts

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Authorize the Application and Acceptance of a Kentucky Fire Commission Training Facility Grant in an Amount to Not Exceed \$50,000 - S. KYLE

Category: Municipal Order

Staff Work By: Chris Owen, Hope Reasons  
Presentation By: Steve Kyle

Background Information: The Kentucky Fire Commission was created to strengthen and standardize fire service operations across the Commonwealth. Their mission is to:

- **Enhance firefighter safety and professionalism** across Kentucky
- **Standardize training and certification** for all fire personnel
- **Improve coordination and efficiency** among local fire departments
- **Support fire departments** through funding, resources, and guidance
- **Protect lives and property** by ensuring high-quality fire and emergency response services

The City of Paducah Fire Department is seeking up to \$50,000 toward the design and construction of a four-story Fire Training Drill Tower for the Department. This structure will be utilized to enhance firefighter training, improve operational readiness, and ensure compliance with applicable state training standards. There is no match requirement for this grant.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Authorize the application and acceptance of the KY Fire Commission Training Facility Grant and for the Mayor to sign all documents related to same.

Attachments:

1. MO - app & award – Kentucky Fire Commission Training Facility Grant 2026

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Authorize \$51,076.00 expenditure with Mobile Communications of America for purchase and installation of software - **S. KYLE**

Category: Municipal Order

Staff Work  
By: Steve Kyle  
Presentation  
By: Steve Kyle

### Background Information:

Our 911 dispatch center currently has only one software license for dispatching the fire department. Because this single license can be used at only one console, it creates operational inefficiencies that can delay dispatching by valuable seconds. Approval of this request will authorize the purchase and installation of additional licenses so that every dispatch console can initiate fire department calls, improving both efficiency and response times. This software will be purchased by the Fire Department, as it is used exclusively for fire response operations.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

### Communications Plan:

Funds Available: Account Name:

Account Number: 10001801-522020

### Staff Recommendation:

Staff recommends approval of the purchase of additional dispatch software licenses to ensure all 911 consoles can efficiently and reliably dispatch fire department calls, improving operational speed and reducing response delays.

### Attachments:

1. MO - Payment to Mobile Communications of America – Fire Department
2. Zetron Workstation Licensing Quote 833001997 (1)

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Approve an Agreement with Hamilton Place Properties for Phase 1 of the construction of Meharry Medical College in Paducah - **C. GAULT**

Category: Municipal Order

Staff Work  
By: Carol Gault  
Presentation  
By: Carol Gault

Background Information: Developer MeHarry Medical College entered into a Lease dated Feb. 4, 2026 for property at 1034 Walter Jetton Blvd. for development of the site. Once fully developed, the building will house offices to provide services related to dental, oral wellness and general healthcare as described in the attachments.

The development agreement acknowledges the City's support of the phased development of this project.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Southside Revitalization by substantial investment in a historic building in the Southside Neighborhood

Quality of Life by enhancing job creation and local business growth

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approval

Attachments:

1. MO - Development Agreement – MeHarry Medical College - 1034 Walter Jetton Blvd. 2026
2. Meharry Development Agreement Version 04142026

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

**Short Title:** Authorize a Contract with Ray Black & Son for Capital Improvements to the Hotel Metropolitan and Purple Room in the Amount of \$499,028 - **H. REASONS**

**Category:** Municipal Order

Staff Work  
By: Hope  
Reasons  
Presentation  
By: Hope  
Reasons

**Background Information:** On August 13, 2024, the City of Paducah Board of Commissioners authorized Municipal Order 2949 to accept grant funding on behalf of the Uppertown Heritage Foundation in the amount of \$1,340,000 from the Mellon Foundation. As part of that grant, funding included capital improvements to the Hotel Metropolitan and Purple Room. On March 4, 2025, the City entered into a Co-Stewardship Agreement with the Uppertown Heritage Foundation for the Hotel Metropolitan and Purple Room. As part of this Agreement, the City was designated to implement the capital improvements included in the Mellon Foundation Grant. Ray Black and Son are now submitting a contract to complete the capital renovations to the Hotel and Purple Room in the amount of \$499,028.

**Does this Agenda Action Item align with a Commission Priority?** No

If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name: Mellon Grant

Account Number: MR0102

**Staff Recommendation:** Authorize a contract with Ray Black & Son for capital improvements to the Hotel Metropolitan and Purple Room and for the Mayor to sign all documentation related to same.

**Attachments:**

1. MO - contract- Ray Black & Son – Hotel Metropolitan and Purple Room
2. Ray Black and Son Contract

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Authorize a contract with Delve Health Consulting for Organizational Health and Culture Management - **S. KYLE**

Category: Municipal Order

Staff Work  
By: Steve Kyle  
Presentation  
By: Steve Kyle

**Background Information:** The Fire Department is seeking approval to enter into a professional services agreement with a licensed psychologist to support organizational health, mental-wellness readiness, and culture stabilization efforts. Following recent operational and personnel-related challenges, the department requires a structured, data-driven approach to reduce organizational stress, rebuild trust, and strengthen leadership capacity. The provider will implement a 12-month Organizational Health Dashboard to measure progress, guide leadership decisions, and support accreditation and long-term planning. This partnership will help ensure that the department remains mission-aligned, well-prepared, and responsive to workforce mental-health needs, while also positioning the City for improved transparency, grant readiness, and future cost-efficient maintenance of required mental-health programs.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Other Contractual Service

Account Number: 10001801-523070

**Staff Recommendation:**

I recommend approval of a professional services agreement with Delve Consulting to provide psychological and organizational-health support for the Fire Department. This contract will help stabilize the department following recent challenges by providing structured guidance, leadership support, and measurable progress tracking. Engaging a licensed mental-health professional will strengthen workforce readiness, improve communication across ranks, and support alignment with City goals and accreditation standards.

**Attachments:**

1. MO - contract- Delve Health Consulting - Fire
2. Paducah FD Strategic Partner Consulting Agreement

# Agenda Action Form

## Paducah City Commission

Meeting Date: April 28, 2026

Short Title: Consensual annexation of 224 Berger Road - **J. FOWLER-SOMMER**

Category: Ordinance

Staff Work By: Josh  
Sommer, Carol Gault  
Presentation By: Josh  
Sommer

**Background Information:** The property owner, Dr. John Kenney, has requested consensual annexation into the City of Paducah. The lot is Lot F on plat H, page 415 and encompasses 16,143 square feet. An orthopedic doctor's office is located on the site. Dr. Kenney wishes for the site to be initially zoned R-4 High Density Residential, which includes medical offices.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: [Commission Priorities List](#) Growth

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approval

Attachments:

1. ORD Annex – Consensual - 224 Berger Road
2. PLAT (Final) - Kenney Properties Annexation\_030526
3. Legal Description\_224 Berger\_Signed-Sealed
4. City of Paducah Annexation Letter
5. Signed Fiscal Court letter